

**DEPARTMENT OF PROFESSIONAL AND OCCUPATIONAL REGULATION  
PERIMETER CENTER  
9960 MAYLAND DRIVE  
RICHMOND, VIRGINIA 23233**

**VIRGINIA BOARD FOR  
ASBESTOS, LEAD, AND HOME INSPECTORS  
*Revised Tentative* AGENDA**

**THURSDAY, NOVEMBER 14, 2013, 9:00 A.M.  
2<sup>nd</sup> FLOOR, BOARD ROOM 4**

**I. CALL TO ORDER**

**II. EMERGENCY EVACUATION PROCEDURES**

**III. APPROVAL OF AGENDA**

1. Board Agenda, November 14, 2013

**IV. APPROVAL OF MINUTES**

2. Board Meeting Minutes, August 8, 2013

**V. PUBLIC COMMENT PERIOD – Five minute public comment, per person, on those items not included on the agenda with the exception of any open disciplinary or application files**

**VI. CASE FILES**

3. Appointment: 9:00 a.m. – David Brown  
File Number 2013-03459 (LEAD) David L. Brown  
IFF by Brigil – Licensing
4. File Number 2013-02958 (ASB) David Loundermon  
IFF by Brigil – Licensing
5. File Number 2013-03111 (ASB) Jeffrey Carter  
IFF by Brigil – Licensing

**VII. REGULATIONS**

6. Update on Regulatory Review Processes
7. ALHI Lead-Based Paint Activities Regulations
  - i. Adopt Final ALHI Lead-Based Paint Activities Regulations

**VIII. OTHER BUSINESS**

8. Asbestos and Lead Training Course Audits

9. Follow-up on Memo on Equivalent Exams for Certified Home Inspectors
10. Update on Home Inspector CPE Audit
11. Consideration of Resolution for Service

**IX. FUTURE MEETING DATES**

- February 6, 2014
- May 1, 2014
- August 7, 2014
- November 6, 2014

**X. COMPLETE CONFLICT OF INTEREST FORMS AND TRAVEL VOUCHERS**

**XI. ADJOURN**

Persons desiring to participate in the meeting and requiring special accommodations or interpretative services should contact the Department at (804) 367-0362 at least ten days prior to the meeting so that suitable arrangements can be made for an appropriate accommodation. The Department fully complies with the Americans with Disabilities Act.